

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committee)

1. Full Name and Address of Political Committee  
La. Association of Conservation District  
PAC  
P.O. Box 98  
Downsville, La 71234

OFFICE USE ONLY

PAC  
Monthly  
7/9

14004557

2. Date of Primary \_\_\_\_\_

This report covers from \_\_\_\_\_ through \_\_\_\_\_

3. Type of Report:
- \_\_\_\_ 180th day prior to primary
  - \_\_\_\_ 90th day prior to primary
  - \_\_\_\_ 30th day prior to primary
  - \_\_\_\_ 10th day prior to primary
  - \_\_\_\_ 10th day prior to general
  - \_\_\_\_ 40th day after general
  - \_\_\_\_ Annual
  - ☒ Monthly
  - \_\_\_\_ Amendment to prior report

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

|               |             |                                  |
|---------------|-------------|----------------------------------|
| a. Name       | b. Position | c. Address                       |
| Bruce Frazier | Chairperson | P.O. Box 74 Columbia, La. 71418  |
| Reggie Scains | Treasurer   | P.O. Box 98 Downsville, La 71234 |

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

|   |                  |                    |                   |
|---|------------------|--------------------|-------------------|
| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose |
|---|------------------|--------------------|-------------------|

6. Is the Committee supporting the entire ticket of a political party? \_\_\_\_\_ Yes \_\_\_\_\_ No If "yes", which party?

7. a. Name of Person Preparing Report  
Reggie Scains  
b. Daytime Telephone  
318-548-8299 or 318-982-5344

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9 day of July 2014.

Bruce Frazier  
Signature of Committee/Chairperson

Reggie Scains  
Signature of Committee Treasurer, if any

Daytime Telephone \_\_\_\_\_

318-548-8299  
Daytime Telephone

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**SUMMARY PAGE**

| <b>RECEIPTS</b>                                  | <b>This Period</b> |
|--|--------------------|
| 1. Contributions Received (Schedule A-1)         |                    |
| 2. In-kind Contributions Received (Schedule A-2) |                    |
| 3. Campaign paraphernalia sales of \$25 or less  |                    |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  |                    |
| 5. Other Receipts (Schedule A-3)                 |                    |
| 6. Loans Received (Schedule B)                   |                    |
| 7. Loan Repayments Received (Schedule D)         |                    |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   | <i>Ø</i>           |

| <b>DISBURSEMENTS</b>                                     | <b>This Period</b> |
|--|--------------------|
| 9. General Expenditures (Schedule E-1)                   |                    |
| 10. In-Kind Expenditures (Schedule E-2)                  |                    |
| 11. Contributions made to Candidates (Schedule E-3)      |                    |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        |                    |
| 13. Other Disbursements (Schedule E-4)                   |                    |
| 14. Loan Repayments Made (Schedule B)                    |                    |
| 15. Funds Loaned (Schedule D)                            |                    |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | <i>Ø</i>           |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) |               |
| 18. <b>Plus</b> total receipts this period (less in-kind contributions received)<br>(Line 8 above minus line 2 above)                                |               |
| 19. <b>Less</b> total disbursements this period (less in-kind expenditures)<br>(Line 16 above minus line 10 above)                                   |               |
| 20. Funds on hand at close of reporting period   | <i>703.25</i> |

Form 202, Rev. 3/98, Page Rev. 3/98